

# Parish Bulletin

## Župni Vjesnik

June 29, 2014 - 29. lipnja 2014.



St. Jerome Croatian Catholic Parish  
Hrvatska katolička župa sv. Jeronima

2823 S. Princeton Ave.  
Cardinal Stepinac Way  
Chicago, IL 60616

[www.stjeromecroatian.org](http://www.stjeromecroatian.org)

(this web site has an easy link to our  facebook page)

[www.stjermeschool.net](http://www.stjermeschool.net)

Croatian Franciscan Friars

Fr. Ivica Majstorović, OFM - Fr. Stipe Renić, OFM



### Mass schedule • Raspored misa

Saturday • Subota

5:30 p.m. English

Sunday • Nedjelja

7:30 a.m. & 9:30 a.m. English

11 a.m. Hrvatski

Weekdays • Kroz tjedan

7:30 a.m. English

**Posjeta bolesnicima** – uvijek

**Sick calls** – at any time

**Krštenja** – po dogovoru

**Baptisms** – by appointment

**Ispovijedi** – pola sata prije mise

**Confessions** – before Masses

**Vjenčanja** – najaviti 6 mjeseci ranije

**Weddings** – arrange 6 months in advance

### TELEPHONES

**Rectory • Ured**.....312-842-1871

**Fax**.....312-842-6427

Sr. Milka Pušić..... 773-285-8526

### Parish Council President

Jure Kutleša .....708-442-7068

### School Principal • Ravnatelj škole

Christopher Caban ..... 312-842-7668

### Liturgical Coordinator

Matthew Pesce ..... 773-847-6914

### CCD Director

Gerard Fratto ..... 312-842-4077

**e-mail**....stjeromecroatian@gmail.com

### Hrvatski Katolički Radio

Glas župe sv. Jeronima

Subotom od 10 do 11 sati (750 AM)

### Croatian Catholic Radio

Voice of St. Jerome's

Saturday, 10 to 11 a.m. on 750 AM

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 Monday, June 30 - *Ponedjeljak, 30. lipnja*


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7:30 a.m.

† Marty Rine ..... *Juliana Perisin*  
 † Nora Curtin ..... *Cannatello family*

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 Tuesday, July 1 - *Utorak, 1. srpnja*


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7:30 a.m.

† John Malone ..... *Julie (Pesce) and Kevin Marcus*  
 † Jack Platt ..... *Toromanović family*

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 Wednesday, July 2 - *Srijeda, 2. srpnja*


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7:30 a.m.

† Berta Kirinić ..... *obitelj Penavić*  
 † Na nakanu sv. Anti ..... *Marija*

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 Thursday, July 3 - *Četvrtak, 3. srpnja*


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7:30 a.m.

† Angie Ruzevich ..... *Joan Sipich*  
 † Henry Breton ..... *Adeline Cannatello*

7:00 – 9:00p.m.

Eucharistic Adoration – *Euharistijsko klanjanje*


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 Friday, July 4 - *Petak, 4. srpnja*


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7:30 a.m.

† Ann Contino ..... *Paraga family*  
 † Henry Breton ..... *LaMonica family*

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 Saturday, July 5 - *Subota, 5. srpnja*


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7:30 a.m.

† Zvonko Čabo ..... *#1 cousin*  
 † Sam Madia ..... *Madia family*

5:30 p.m.

† Anthony Hlinka ..... *Gene and Anna Marie Gazzi*  
 † Katie Valenti ..... *son Ross*  
 † Maria Gazzi (Birthday remembrance) ..... *Gazzi family*  
 † Elsie Čerina ..... *Vera and family*  
 † Joe Vercillo ..... *Teri and Sam Babich*  
 † Anthony Malfeo ..... *Anna Babich*  
 †† Carmella and Antonio Caputo ..... *Pete and Sandy Schurla*  
 Na čast Gospi Sinjskoj ..... *Yvonne Mangiaracina*

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 Sunday, July 6 - *Nedjelja, 6. srpnja*


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14th Sunday in ordinary time / 14. nedjelja kroz godinu

7:30 a.m.

† John "Ish" Botica ..... *Gen and family*  
 † Ann Sutera ..... *Tadin family*  
 †† Joe and Helen Muskus ..... *Romano family*  
 †† Evelyn, Sr. Bernardine and Jozo Čondić ..... *Duško*  
 †† of Romano and Mladinov families ..... *Romano family*

9:30 a.m.

† Iva i Luka Majic ..... *Majic family*  
 † Victor „Artie“ Sarritella ..... *Rose Marie Sestito*  
 † Zvonko Čabo ..... *Ken, Jan and John Žekich*  
 † Ted Mossman ..... *Maria and Miriam Rodriguez*  
 † Patsy Madon ..... *aunt Fran*  
 † Grace Gusich ..... *family*  
 † Raymond Biamonte ..... *niece Bonnie*  
 †† of William Gusich family ..... *Wally and Grace Gusich*

11 a.m.

† Karmila Knezović ..... *Mila Sekulić i Kristina Grbavac*  
 † Ivan Žužić ..... *obitelj*  
 † Petar Bugarija ..... *Jelica Šimunić*  
 † Anto Beritić ..... *Maja Dugandžić i obitelj*  
 † Marko Perić ..... *Bože Guvo i obitelj*  
 † Mara Jukić ..... *Marija Mišerda*  
 † Ane Skukan ..... *Zdenko i Jadranka Hrvojević*  
 † Josip Armić ..... *obitelj Armić*  
 † Marija Uremović ..... *obitelj Šulentić*  
 † Tomislav Roko Badrov ..... *Tina Cannova*  
 † Nada Trtanj ..... *Ivan Novak i obitelj*  
 †† Josip i Ana Bajzec ..... *Josip i Kata Bajzec*  
 †† Joža i Đurđica Jurčić ..... *Zdravko i Ana Makarić*  
 †† Ljubo i Dumica Tanfara ..... *djeca*  
 †† Frank i Maria Cecchini ..... *Bruno i Jasna*  
 †† iz obitelji Čondić ..... *Duško*  
 †† iz obitelji Ane Bajić ..... *Ana Bajić*  
 †† iz obitelji Marka Hobara ..... *Marija Perić*  
 †† iz obitelji Novak ..... *Ivan Novak i obitelj*  
 †† iz obitelji Sekulić ..... *Ivan i Anka Novak i obitelj*  
 U zahvalu za uslišene molitve ..... *Bože Guvo*

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 LECTORS - ČITAČI
 

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5:30 p.m. – Brian Kenny

7:30 a.m. – Matt Pesce

9:30 a.m. – Michael Passarelli

11 a.m. – Mario Pehar, Maja Kosić, Josip Novak

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 EXTRAORDINARY MINISTERS OF HOLY COMMUNION
 

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 IZVANREDNI POSLUŽITELJI SV. PRIČESTI
 

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5:30 p.m. – Jan Ferro

7:30 a.m. – Matt Pesce

9:30 a.m. – Pablo Iglesias

11 a.m. – Tomislav Šulentić

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 ALTAR SERVERS - MINISTRANTI
 

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5:30 p.m. - Kylee Kuzniar, Kiara Luna, Lucas Mizera

7:30 a.m. - Francesca Bertucci, Natalia Ruich

9:30a.m. - Angelina Caruso, Jasmine Esparza, Michael Passarelli

11 a.m. - Luka Kosić, Emilijan i Kristijan Kosić



## A Cup of Cold Water

A line in "The Rhyme of the Ancient Mariner" says "He prayeth best who loveth best, all things great and small..." It is easy to love the great things, the big things. Our culture celebrates power, money, influence, and beauty. But that same culture ignores the small and seemingly insignificant things. The good mother, the faithful employee, the day laborer, the plain looking, the simply dressed, the common person...these are just faces in the crowd, extras on the movie set, non-essentials in the quest for perfection. I'm glad that God does not judge His people as our society judges. The passage in today's Gospel teaches us a great truth. Jesus is speaking to his disciples just before sending them out on a missionary journey. We too, are on a mission journey. We feel insignificant. We feel that our small accomplishments mean very little in the great plan of God. We do not see ourselves making a difference in the world. This was probably a radical concept to those who heard it! It would seem to be very easy to receive a reward under this system. Truly, Christ was making it easy for us! As if to drive the point home, He takes it another step. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. Just a cup of cold water is enough to activate the rewards of God! Can you see the repercussions of this truth? Every kind word spoken for Christ will be rewarded. Every handshake, hug or embrace will be remembered. Every meal cooked for the sick God has recorded. Every visitation, every Sunday school class taught, every fellowship meal prepared, every offering.... Don't despair, my Christian friend! God will reward kind words and good deeds, no matter how insignificant they may seem. Let us examine this passage and see God's rewards of refreshment. The cup of water represents only a small portion of the need. But it is a timely need. Humans need food, water, shelter, etc. to live. We may not be able to meet all the needs of a person, but that should not stop us from doing what we can. Just an insignificant gesture could be the vehicle God uses to show His glory! It is noteworthy that Jesus made mention that the water was cold. Water at any temperature will satisfy thirst. But the gift of cold water is a gift with a little extra attached. It is the "extra" that touches the heart. Our labor for God, however small, has an effect upon us as well as the ones we help. What is the motivation of our service? We see in the text that the cup of cold water is given... In my name! Our motivation is most certainly to bring glory to God and fulfill His plan for our lives. We help others because we are His children and His servants. Let us resolve to labor for our Lord, not selfishly with wrong motives; but with the joy and passion of the Spirit-filled saint fulfilling His purpose in our lives. He wants to use us in His service; He gives us ample opportunity for rewards. Let us give that cup of cold water when the occasion arises.



## Čaša hladne vode

### U ime Isusovo

Lako nam je voljeti i željeti velike stvari. Naša današnjica slavi moć, novac i „ljepotu“. Ova ista kultura, pak, zanemaruje veličinu malih i „neuglednih“ stvari. Dobar roditelj, vjeran radnik, jednostavan čovjek, jednostavno obučen ne ističe se niti priznaje. No, Bog tako ne gleda niti sudi ljude.

Današnje evanđelje nas uči velikoj istini. Isus govori svojim učenicima prije nego ih šalje u svijet u misije. I mi smo misionari u današnjem svijetu, iako se često osjećamo beznačajni. Smatramo da naš mali doprinos ne znači puno u veličanstvenom Božjem planu. No Isus to sve čini značajnim i važnim kad kaže: I tko god ponudi čašu hladne vode jednom od vas u moje Ime, neće mu izostati nagrada. Samo čaša hladne vode dovoljna je za veliku Božju nagradu.

Svaka lijepa riječ, stisak ruke, zagrljaj ili utjeha, osobito ako je u Ime Isusovo bit će veoma nagrađena.

Čaša vode predstavlja samo mali dio naših ljudskih potreba. Ali je to velika potreba u datom trenutku. Iako ne možemo nekome pružiti sve što bi mu trebalo, ne trebamo biti nezadovoljni, te

odustati od pomoći.

Također je Isus spomenuo da je voda hladna. Bilo kakva čaša vode ugasila bi nam žeđ i pomogla organizmu, ali dar hladne vode predstavlja dar sa dodatnom brigom i pažnjom, koja dira u srce. Naš rad za Boga, bez obzira koliko mali ima veliki utjecaj na nas kao i na onoga kome se pomaže. Otkuda nam dolazi motivacija za pomoć. „U moje Ime“; ako je naša motivacija da proslavimo time Boga i pokažemo Njegovu ljubav na djelu prema bližnjemu, onda je to veliki zalog i za naše spasenje.

Kad god činimo dobro, pripazimo da to činimo iz viših, a ne iz sebičnih motiva i onda će to imati veliku duhovnu korist. Pružimo čašu hladne vode kad nam se ukaže prilika!

U našem narodu je bio ustaljen običaj upotrebe „strelovite molitve“, kratkog izraza više puta na dan „U Ime Isusovo!“ Jesmo li ga zaboravili? Dobro bi ga se bilo prisjetiti i što češće koristiti u našem svakodnevnom djelovanju.

**THANK YOU**

Thank you very much to all of you who helped to organize the Medjugorje Anniversary Mass, especially to all who made the Mass beautiful by singing, reading and participating. Thank you all who donated food for the refreshments (Freddie's, Connie's and Ricobene's). Big thanks go to Fr. Lightner and Zdenko Zovko who helped me to get in touch with him.

Most of all a big thank you to Giggie for orchestrating everything! It was an evening of peace and joy!

**ROSARY EVENINGS**

Praying of the Rosary for the Souls in Purgatory in Gerard Fratto's garden, located at 2716 S. Princeton, every Wednesday will start on June 18th at 7:00 p.m.. All are welcome to come and pray rosary together!

Also, every Wednesday at 7:00 p.m. Rosary prayers with Croatian Franciscan nuns at St. Anthony's chapel in Hyde Park.

"S.P.R.E.A.D." - Special Religious Education for People with Mental or Developmental Disabilities will be holding three informational sessions on June 23, July 29 and August 27 at 7:00 PM at SPREAD Center 2956 S. Lowe Ave. Betty Sivek, Community Religious worker will have question and answer sessions on the method of catechesis for these special "friends", who come back year after year, because they feel accepted and loved. Our parishioner Ellen O'Donnell is also volunteer catechist there. For any information you can contact her at 312-498-8127, or the SPREAD office at 312-842-1039.

**FLOOD VICTIMS RELIEF**

The worst flood in more than a century hit eastern Croatia, northern Bosnia and Herzegovina and countries in region. We are collecting aid, that will be send to the Relief Services of Đakovo (Croatia) and Sarajevo (Bosnia and Herzegovina). To donate, please, go to [stjeromecroatian.org](http://stjeromecroatian.org) and click on PayPal link, or write a check to St. Jerome, with memo: Flood Victims Relief.

◆ This weekend Second Collection is for Peter's Pence

**OUR WEEKDAY ACTIVITIES**

**ZUMBA** - If you want to get in shape and have fun - join Zumba every Tuesday and Thursday in the Big Hall from 7:30 to 8:30 p.m.

**AA** - Meetings are held every Thursday at 7:30 p.m. in Upper Small Hall. This is a wonderful group of people who are following the 12 Step program.

**UPCOMING EVENTS**

The 11th Annual Velika Gospa Golf-Tournament will be held on Sunday, August 17 at The Links at Carillon in Plainfield, IL. We look forward to you support as a sponsor or golfer. All of the poceeds will go to the victims of recent flood, especially to the families with little children.

After the tournament there will be a dinner with short program. Everyone is welcome!

• Saturday, July 12:

Club Poljica Picnic and Bean Bag Tournament

• Wednesday, August 6

Beginning of Velika Gospa Novena (at 7 p.m.)

**WHITE SOX RAIN DAY IS SATURDAY AUG. 30 at Noon (vs. Angels)**

**FOR RENT – IZNAJMLJUJE SE**

- ▶ 2 BRAND NEW APARTMENTS (3129 S. Princeton Ave.)  
2 bedrooms, 2 baths, hardwood floors, granit countertops, washer & dryer in unit, stainless steel appliances. Call 312-566-7627.
- ▶ APARTMENT IN BRIDGEPORT (33rd and Lowe Ave.)  
Call 312-520-3066.
- ▶ APARTMENT IN BRIDGEPORT  
1<sup>st</sup> fl. rear, 3 rooms: 1 large bdrm., roomy front rm., 1 medium kitchen, fridge, stove, finished bathroom, closed-in porch. Seniors preferred, no smoking, no pets. Call 773-254-2836 after 5 p.m.
- ▶ GARDEN APARTMENT (32nd and Wells St.)  
For quiet person. Please, no pets. Call 312-388-4633.
- ▶ APARTMENT FOR RENT (338 W. 29th Place, 2nd Fl.)  
5 ½ rooms, total rehab, appliances included. Non smoking, no pets. Tenant pays utilities. \$1,000 plus security. Call Donna 312-927-1434.

**HVALA**

Zahvaljujemo svima koji ste došli ispratiti na vječni počinak, našega brata fra Jozu Čuića.

Hvala na izrazima sućuti, vašim molitvama, darovima, misnim nakanama ili bilo kakvoj drugoj pažnji koju ste iskazali.

Srdačno, vaši franjevci!

**POMOĆ ŽRTVAMA POPLAVE**

Pomoć koju darujete preko naših župa i organizacija poslat će se Karitasu u Đakovu te Kruhu sv. Ante u Sarajevu. Da biste dali svoj doprinos, molimo, posjetite našu internetsku stranicu te kliknite na PayPal link ili napišite ček na župu s naznakom: Za žrtve poplave. Hvala na velikodušnosti.

**MLADIFEST 2014**

Susret hrvatske katoličke mladeži SAD-a i Kanade će biti od 4. do 6. srpnja na Hrvatskom franjevačkom središtu Kraljice mira u Norvalu, Ontario. Voditelj susreta će biti don Damir Stojić, studentski kapelan u Zagrebu.

**KONCERT TAMBURAŠA**

U organizaciji K.U.D.-a Baština, u subotu 12. srpnja, u velikoj školskoj dvorani, održat će se koncert tamburaške skupine "Ključ" iz Trga kod Ozlja. Ova grupa mladića i djevojaka gostuju u S.A.D-u i nastupili su već u nekoliko gradova. Nakon koncerta slijedi i zabava.

Ulaznice po cijeni od \$ 10 možete dobiti kod članova K.U.D.-a Baština, kao i u našem župnom uredu. Tijekom večeri moći ćete kupiti i hranu i piće.

Sva zarada od ovog događaja ići će također žrtvama poplave u Hrvatskoj i BiH.

**11. HRVATSKI DOBROTVORNI****GOLF - TURNIR VELIKA GOSPA**

U nedjelju 17. kolovoza organizira se dobrotvorni golf turnir, po 11. put. Sav prihod će ići poplavom nastradalim obiteljima, u Hrvatskoj i BiH, a posebno njihovoj djeci. Turnir će se održati

na The Links at Carillon u Plainfieldu, IL.

Nakon golfa bit će večera i prigodni program.

Svi ste dobrodošli.

**KRŠTENJE**

Danas će se u našoj crkvi krstiti

*Ariana Sofi Pavljašević, kći Roberta i Martine r. Šantić. Kumovi su Ante i Jacqueline Kosir.*

Čestitamo obitelji na prinovi. Neka je prati Božji blagoslov i ljubav bližnjih.

**EUHARISTIJSKO KLANJANJE ČETVRTKOM**

Euharistijsko klanjanje imamo svakog četvrtka od 7 do 9 sati navečer. Dođite pokloniti se Isusu i prinijeti mu svoje molitve i zahvale. *Dođite k meni, svi koji ste umorni i opterećeni i ja ću vas okrijepiti,* govori nam Isus.

**CRKVA - SVETI ŠTE GOSPODNJE**

Crkva je sveto mjesto jer u njoj slavimo i susrećemo Boga. Osobito vjerujemo u Kristovu prisutnost u Presvetom Oltarskom Sakramentu koji se nalazi u "svetohraništu" na glavnom oltaru u našoj crkvi. Svojim aktivnim sudjelovanjem, pjesmom i molitvom pokazujemo koliko nam je stalo do susreta s Bogom. Sve ono što nas u tome može smetati trebamo ostaviti izvan crkve. Stoga vas molimo da ovih ljetnih dana u crkvu dolazite pristojno obučeni, da ne ulazite sa žvakama u ustima, te da utišate svoj mobite.

**NADOLAZEĆI DOGAĐAJI U NAŠOJ ŽUPI**

- ◆ 12. srpnja, Klub Poljica — piknik na novom parkiralištu.
- ◆ 12. srpnja navečer u 7 sati — Koncert K.U.D.-a Ključ iz Trga kod Ozlja
- ◆ 6. kolovoza, započinje devetnica Velikoj Gospi
- ◆ 15. kolovoza, Svečana proslava Velike Gospe, sv. mise, procesija i vanjska proslava
- ◆ 17. kolovoza, Velika Gospa Golf-turnir
- ◆ 23. kolovoza, hodočašće na Holy Hill
- ◆ 30. kolovoza, piknik Hrvatske škole kod naših franjevaca na Drexelu

**RADIO DAROVI**

Iskrena hvala na daru od \$ 300.00

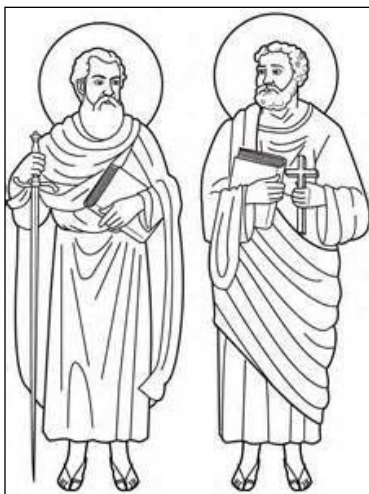
Ivi, Marku i Tomislavu Pavljašević!

*Hvala na slušanju i podršci!*



# St. Peter and St. Paul

St. Peter: Simon, son of John (Johnson). Nothing is known of him until Jesus, walking along the shore of the Sea of Galilee, calls him as one of the first four disciples along with Simon's brother Andrew and the two sons of Zebedee, James and John. All four were fishermen. Recall that Simon's mother-in-law lived with Simon and Andrew's families. That she was a member of the household is clear. After Jesus cured her of a fever, she waited on him and other guests. A mother-in-law is normally acquired by marriage. Thus Simon was a married man. We know nothing about children, but a later legend attributed at least one daughter to this couple.



The name Cephias, Aramaic word for 'rock,' is the title by which Paul came to know him and usually (with two exceptions) speaks of him by that name (nine times).

Simon (and Andrew) come across to us not only successful but also shrewd businessmen. Their city of origin was Bethsaida on the NE shore of the Sea of Galilee. A problem: this city was in a province ruled by Herod Philip. When the fishermen of that location took their catch across the northern end of the Sea of Galilee to Capernaum for processing or for transport to the fish-drying tower at Magdala, they crossed into the province of Galilee, which was ruled by Herod Antipas. Crossing borders entailed paying toll fees. Smart move: they moved to the NW shore to Capernaum. It was at Capernaum, in the home of Simon and Andrew, that Jesus headquartered his mission in Galilee.

With this kind of background, it is clear that Jesus knew what he was doing when he appointed a successful and shrewd businessman to oversee his mission to bring people to the kingdom of God. To symbolize the authority and strength of Simon, Jesus gave him the symbolic title 'Rock.' As Isaiah 51:2 calls Abraham the "rock" from which the people of God were quarried, so Simon Peter is called the "rock" which stabilizes the Christian mission. Simon Peter had the business acumen needed to oversee the Church, but his personality needed some adjustments. From a foot-in-mouth impulsive disciple, Jesus chiseled Simon Peter into the Rock on which he built his Church. That Simon Peter's reformed personality had an overwhelming influence over early Christianity is especially demonstrated by Paul. This most independent of "free-lance" operators traveled to Jerusalem to consult with Simon Peter.

St. Paul: Saul of Tarsus, a city in what is today SE Turkey, was born into a family of devout Jews who belonged to the religious group called 'the Pharisees.' These were mostly laity, and some priests, who devoted themselves to living the laws of the Torah and the various traditions that evolved to protect and sometimes extend those laws. Paul was proud of being a Pharisee, a fact that should not be forgotten when we encounter the negative depiction of the Pharisees in our gospels. We do not know what caused Saul of Tarsus to change his name to Paul, or whether he already from the time of his naming was given both the Hebrew name Saul and the Roman name Paul. For some reason he held citizenship in the Roman Empire, was proud of it, and used it to his advantage.

Saul was educated in Jerusalem, trained as a scribe, a biblical scholar, as a disciple or student of Gamaliel, a great scholar of his time. Saul's zeal was so great, that when a small group of "heretics," later called Christians, drew large numbers of converts to belief in Jesus as Messiah/Christ, he obtained letters of authority from the high priest in Jerusalem to travel to the synagogues up north in Damascus, Syria, to bring these heretics in chains to Jerusalem. It was during this journey that Paul was struck down and temporarily blinded by the Lord to make him see reality. From Saul the zealous persecutor, Jesus formed him into Paul, the great Christian missionary to the Gentiles.

Much is known of Paul's personality and his work from his letters. His restless energy spread the gospel through much of Asia Minor (Turkey) and Greece by at least three major missionary journeys. He suffered from former colleagues who now regarded him as a traitor to the faith of his ancestors. Eventually he was arrested and turned over to Roman authorities. He had intended to travel to Rome and have that Christian community support a missionary trip to "the ends of the earth," Spain. He was taken to Rome as a prisoner of the State. There is enough evidence to support as historical fact that both Peter and Paul died as martyrs in Rome under a persecution of Christians by the Emperor Nero about 64 A.D.

