

Parish Bulletin Župni Vjesnik



February 28, 2016 - 28. veljače 2016.



St. Jerome Croatian Catholic Parish
Hrvatska katolička župa sv. Jeronima

2823 S. Princeton Ave. • Cardinal Stepinac Way
Chicago, IL 60616

Croatian Franciscan Friars

Fr. Ivica Majstorović, OFM - Fr. Stipe Renić, OFM

find us on 

Mass schedule • Raspored misa

Saturday • Subota

5:30 p.m. English

Sunday • Nedjelja

7:30 a.m. & 9:30 a.m. English

11 a.m. Hrvatski

Weekdays • Kroz tjedan

7:30 a.m. English

Posjeti bolesnicima — uvijek

Sick calls — at any time

Krštenja — po dogovoru

Baptisms — by appointment

Ispovijedi — pola sata prije mise

Confessions — before Masses

Vjenčanja — najaviti 6 mjeseci ranije

Weddings — arrange 6 months in advance

TELEPHONES

Rectory • Ured 312-842-1871

Fax 312-842-6427

Sr. Krešimira Pandža ... 773-285-8526

Parish Council President

Jure Kutleša..... 708-442-7068

Interim School Principal • Ravnatelj

John Segvich 312-842-7668

Liturgical Coordinator

Matthew Pesce..... 773-847-6914

CCD Director

Debra Kodzoman 312-730-6086

Hrvatski katolički radio Chicago

subotom od podne do 1 poslije podne
na 750 AM

Croatian Catholic Radio Chicago

Saturday: noon - 1 p.m.
on 750 AM

Monday, February 29 - Ponedjeljak, 29. veljače**7:30 a.m.**

† John Čondić *Catherine and Nick Perisin*
 † Augustin Rodich *Agnes Rodich*

Tuesday, March 1 - Utorak, 1. ožujka**7:30 a.m.**

† John Čondić *Butch and Marlene Salvato*
 In honor of St. Anthony *Duško*

Wednesday, March 2 - Srijeda, 2. ožujka**7:30 a.m.**

Special intention *Zeba family*
 Special intention *Vinko and Ljilja Matić*

Thursday, March 3 - Četvrtak, 3. ožujka**7:30 a.m.**

† Carole „Sis“ Marano (Anniversary) *family*
 † Santa Mula *Ellen O'Donnell*

8:05 a.m.

PRO POPULO – For all Parishioners – Za župljane

7 – 8 p.m.

Eucharistic Adoration – *Euharistijsko klanjanje*

Friday, March 4 - Petak, 4. ožujka**7:30 a.m.**

† Carol Segvich *John Segvich*
 † Peter Perisin *Barry and Fran McMeel*

7 p.m.

Stations of the Cross

Saturday, March 5 - Subota, 5. ožujka**7:30 a.m.**

† John Čondić *Petar and Ann-Marie Varvodić*
 †† John and Johnny Grubišić *Irene Grubišić and family*

5:30 p.m.

† Eleanor Davis *George Rozman*
 † John Marasovich *Pete and Sandy Schurla*
 † Joyce O'Donnell *John Segvich*
 † Augustin Rodich *Stipe Tokić and family*
 † Nancy Babich *Terry and Sam Babich*
 † Frank Petrone *St. Jerome Parish Council*
 † Fr. Častimir Majić, OFM *Cannatello family*
 † Willard Hardt *Mary Fratto*
 † Jimmy Caruso *aunty T. T.*

ALTAR SERVERS - MINISTRANTI

5:30 p.m. – Francesca Bertucci, Koki Murray, John Zekich
 7:30 a.m. – Kylee Kuzniar, Lucas Mizera
 9:30 a.m. – Micael Passarelli, Natalia and William Ruich
 11 a.m. – Darko Grgić Jr., Luka Ivančić, Tomislav Jerković,
 Drago Skinger

Sunday, March 6 - Nedjelja, 6. ožujka**4TH SUNDAY OF LENT****4. KORIZMENA NEDJELJA****7:30 a.m.**

† Anthony Barbara *Mary Tadin*
 † George McClelland *Debbie Kodzoman*
 † Jimmy Caruso *cousin Jimmy and Frances*
 †† Evelyn, Sr. Bernardine and Jozo Čondić *Duško*
 †† of Romano and Mladinov families *family*

9:30 a.m.

† John "Ish" Botica *Gen and family*
 † August Walters *St. Jerome Book Club*
 † Carmen Tadeo *Majić family*
 † Laurie Harzich *Butch and Marlene Salvato*
 † Peter L. Perisin *Rose Marie Sestito*
 † Dolores Draski *Eva Mossman*
 † Bernadette Zito *Nancy and Bob Link*

10:30 a.m.

Križni put

11 a.m.

† Nevenka Mulc *Pero Erceg*
 † fra Nikola Jureta, OFM Conv *Marija i Branimir Mamić*
 † fra Častimir Majić, OFM *Ellen O'Donnell*
 † Luca Guvo *Bože Guvo i obitelj*
 † Milan Erkapić *Marija Lišnić*
 † Ilija Pavljašević *Božo i Stoja Kosir*
 † Josip Armić *obitelj Armić*
 † Marko Karačić *obitelj Karačić*
 † Ante Žgela *Jim i Maryann Saracco*
 † Karlo Dragutin Galić *Marijan i Maja Galić i obitelj*
 † Giggie Cortese *Marko i Katica Paljetak*
 † Tony Hostička *Catherine i Nick Perisin*
 †† Ljubo i Dumica Tanfara *djeca*
 †† Frank i Maria Cecchini *Bruno i Jasna*
 †† Luca Čuvalo, Mara Fabčić, Iva Primorac *Katica Paljetak*
 †† iz obitelji Maroš i Tokić *Ivan i Iva Maroš i obitelj*
 †† iz obitelji Čondić *Duško*
 Na nakanu *obitelj Zeba*
 Na nakanu *Mila Solina*
 Na nakanu *Vicko Glunčić*

LECTORS - ČITAČI

5:30 p.m. – Vincent Kenny
 7:30 a.m. – Matthew Pesce; 9:30 a.m. – Diane Krolo
 11 a.m. – Mario Pehar, Marko Mamić, Darko Grgić

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

IZVANREDNI POSLUŽITELJI SV. PRIČESTI

5:30 p.m. – Jan Ferro
 7:30 a.m. – Matthew Pesce; 9:30 a.m. – Pablo Iglesias
 11 a.m. – Tomislav Šulentić



3RD SUNDAY OF LENT

Instead of criticizing Pilate for killing some Galileans, Jesus uses the incident to call for repentance. He insists that they didn't suffer that fate because they were greater sinners than others in Galilee. Their sudden death, challenges those still alive to repentance - to a reformation of life. Jesus challenges them to accept in faith the saving Word of God that he has come to announce.

Jesus matches the story of the deliberate, gruesome death of the Galileans with that of the accidental death of 18 people in Jerusalem, killed by the sudden collapse of a tower in the old wall of the city near the pool of Siloam. They may have been no more guilty than the Galileans or others in Jerusalem, yet they too met a sudden death. Death can face anyone as rapidly as it faced the Galileans and the 18 on whom the tower fell. At any moment, even this very night, 'life' may be 'demanded' or us for scrutiny and assessment (Lk. 12:20).

Just as a period of grace is given to the fig tree in the parable, so Jesus' summons to repentance goes out in the short period of grace in the meantime before God's judgement. It is the 'last hour'. Originally the parable was aimed at Jesus' contemporaries. But later Luke applies it wider to include all Christian disciples faced with the prospect of a sudden end of life. In this context the barren fig tree becomes a symbol of the disciple whose life is marked by unproductivity. Why should such a person, having been given life and existence continue to use up resources so unproductively? If a person bears no fruit and continues to be unproductive, if one procrastinates then that person should be ready to face the fate of the barren fig tree. The guilt of the procrastinator is greater than that implied by death at someone else's hands or unexpected calamity. Jesus' parable stresses that the last period of grace has been granted to reform such procrastination.

3. KORIZMENA NEDJELJA

Dvije nesreće su bile tema razgovora među ljudima Isusovog vremena: grupu Galilejaca je Pilat dao pogubiti te 18 Židova koji su stradali u rušenju kule u Siloamu. Židovi su u takvim nesrećama vidjeli povezanost između grijeha i kazne. Kome se tako nešto dogodilo taj mora da je veliki grešnik i zbog toga je odbačen od Boga.

Isus takve događaje gleda kao "znakove" koji su opomena u vremenu koje ide k svojoj punini. U njegovim očima nisu samo pobijeni Galilejci i onih 18 nesretnika iz Siloama grešnici nego smo svi mi, realno gledajući, grešni ljudi. „Ako se ne obratite, svi ćete tako propasti“ kaže Isus. Vrijeme „koje se ispunilo“, koje je nastupilo Isusovim dolaskom, vrijeme je obraćenja, pokore, odlučivanja. Sve nesreće, pa i našeg današnjeg vremena, nisu samo slučajnost već su providonosni znaci koji nam nešto poručuju, koji su zapravo u službi našega spase-nja. Da bi to pojasnio, Isus se služi prispodobom o neplodnoj smokvi. Gospodar vinograda uzalud je čekao plodove sa smokve i dulje nego što je to bilo uobičajeno i zato naređuje vinogradaru da je posiječe. Vinogradar međutim traži odgodu barem još jednu godinu, nadajući se da će smokva ipak donijeti ploda. Kako je cijeli slučaj sa smokvom završio ostaje nepoznato. Sve je ostalo otvoreno.

U ovoj smokvi ogleda se slika Jeruzalema, čitavog izabranog naroda Izraela, ali i svakog pojedinog čovjeka. U toj prispodobu na vidjelo dolazi Božja strpljivost i njegova nada u čovjekovo obraćenje, životni obrat. Bog se nada čovjekovoj promjeni, prihvaćanju njegove milosne ponude. Očekuje da se čovjek odreće grijeha i započne ispočetka. I kada to stvarno odluči i učini, tada mu je osigurano neizmjereno obilje Božje ljubavi i milosrđa.

THANK YOU FROM ST. JEROME SCHOOL

St. Jerome School would like to thank everyone who supported the Hawks Viewing Party at Rocky's on Sunday. Whether you bought a ticket, or donated a prize, your continued support makes it possible for us to give our children a great education. Please remember to support the businesses that contributed to our day: Marina Cartage, Tria Sorelle Catering & Events, and Rocky's for hosting us. Everybody had a good time and that makes the day a huge success.

BOOK PROMOTION & MEET THE AUTHOR

On Thursday, March 3, there will be a promotion of two new books by Ante Čuvalo. One printed in Croatian: "Hrvatska mala škola 'sv. Josip' - Album - Izbjeglički logor Fermo" and other printed in English: "Immigration of Ljubuški Croats to America: 1900 - 1914". This event will take place in the Upper Small Hall and start at 7 p.m. There will be meet and greet with the author. Welcome!

BAKALAR DINNER BY CLUB POLJICA

On Saturday, March 5, traditional Bakalar Dinner will be served at 7 p.m. in the Big Parish Hall. This delicious Lenten tradition is organized by Club Poljica. Get your tickets as soon as possible because they are in great demand. All are welcome.

SECOND COLLECTION NEXT SUNDAY

Next Sunday's (March 6) Second Collection will help THE CHURCH IN CENTRAL AND EASTERN EUROPE. We will help in building up the Church in the region oppressed for so many decades by atheist regimes.



THE STATIONS OF THE CROSS

We have the Stations of the Cross during Lent on Fridays at 7 p.m. in English and on Sundays at 10:30 a.m. in Croatian. Join us.

CROATIAN AMERICAN RADIO CLUB ANNUAL BANQUET

Croatian American Radio Club invites you to the Annual banquet to celebrate their 81th anniversary as the oldest Croatian Radio Program in USA. The banquet will be held on Saturday, March 12, at the St. Jerome Hall beginning at 6:30 p.m. Tickets can be obtained from any member of the Croatian American Radio Club.

ARE YOU A REGISTERED PARISHIONER?

If you are not registered with our parish, just drop us a note through email or stop by. It is a gift to belong to such a wonderful faith community of St. Jerome.

ST. JOSEPH TABLE - SANTA MARIA INCORONATA - SANTA LUCIA CHURCH

We are invited by our friends from 3022 S. Wells St. to join them for a Mass at 11 a.m. honoring St. Joseph, and a delicious St. Joseph Table on Sunday, March 13 in the School Hall from noon to 3 p.m.

PALAĆINKA BREAKFAST

The Annual Palaćinka Breakfast, organized by St. Jerome Home and School Association, will be held on Sunday, March 20, from 8 a.m. until 1:30 p.m. Taste Palaćinke (Croatian crepes) or Waffles (both with or without meats) as well as homemade baked goods. This is an event for the whole family. Tickets are available in the School Office. Welcome.



PALM SUNDAY RECONCILIATION

It is time for reconciliation. We invite you to join us on the evening of prayer, examination of conscience and the sacrament of reconciliation on Palm Sunday, March 20, at 6 p.m. There will be several priests to hear confessions and help us in preparation for Easter.

SAVE THE DATE

- Wednesday, **March 2**
Book promotion & meet the author Ante Čuvalo
 - Saturday, **March 5**
Bakalar Dinner by Club Poljica
 - Sunday, **March 6**
- Fritule Sale by Croatian School
- Croatian Mass in Rockford, IL
 - Saturday, **March 12**
Croatian-American Radio Club Banquet
 - Sunday, **March 20**
- Cvjetnica - Palm Sunday
- Palaćinka Breakfast by St. Jerome School
- Croatian Women Luncheon
- Parish Confessions
 - Sunday, **March 27**
Uskrs - Easter Sunday
-
- Sunday, **April 10**
Croatian-American Radio Club Luncheon



PREMINULI

Ovih su dana preminuli:

- u Chicagu, u 55. godini života, **Jela Habibović (r. Kljajić)**. Za njom ostaju suprug Hazir, kći Mirela te sin Alen. Tijelo +Jele je pokopano u subotu 20. veljače na groblju Acacia Park, Chicago, IL.

- u Oak Lawnu, u 84. godini, **Anton Hostićka**. Za njim ostaju supruga Ana (r. Lisnić); kći Mary te sinovi John (Anne Marie) i +Thomas; unučad Jeena, Mark, Kristian, Adriana i Marina; praunuk Andy. Tijelo +Antona je pokopano u utorak 23. veljače na groblju St. Mary, Evergreen Park, IL.

- u Chicagu, u 82. godini života, **Lovro Rudman**. Za njim ostaju supruga Dragica (r. Žgela); sinovi Larry Jr. (Candi) i George; kćeri Rene i Linda (Jure); šestero unučadi i četvero praunučadi; nećak Nikola (Ruža); brat Antun. Pred njim su u vječnost već otišli roditelji +Matija i +Antonija; sestra +Ana Zejavac te braća +Ivan, +Nikola i +Jure. Tijelo +Lovre je pokopano u subotu 27. veljače na groblju All Saints, Des Plaines, IL.

Neka ih Gospodin obdari svojim mirom.

PREDSTAVLJANJE KNJIGE

I SUSRET S ANTOM ČUVALOM

U četvrtak 3. ožujka, s početkom u 7 sati navečer, u Gornjoj maloj dvorani naše župe, uz suorganizaciju HKD Napredak, održat će se predstavljanje dviju novih knjiga dr. Ante Čuvala: *Hrvatska mala škola "sv. Josip" - Album - Izbjeglički logor Fermo* te *Immigration of Ljubuški Croats to America: 1900 - 1914* koja je upravo izišla iz tiska. Knjiga iz izbjegličkog logora Fermo je pretpisak originala Albuma koji se čuva u Hrvatskom etničkom institutu u Chicagu a odnosi se na život hrvatskih izbjeglica poslije Drugog svjetskog rata. U dogovoru s hrvatskim franjevcima, Ante Čuvalo je to djelo pripremio i uz pomoć hrvatskih domoljuba objavio da bi se tako sačuvalo od zaborava. Druga knjiga govori o Hrvatima iz općine Ljubuški koji su došli u Ameriku prije Prvog svjetskog rata. Nakon predstavljanja knjiga, bit će prilike za susret s Antom i Ilicom Čuvalo koji se nalaze u kratkom posjetu u Chicagu. Dobro došli!

POST I NEMRS, PUT KRIŽA

Na Pepelnicu i Veliki Petak su svi zdravi katolici od 12 do 65 godina obvezani na post i nemrs. Post znači da se najedemo samo jednom. Nemrs znači da ne jedemo meso. Također smo pozvani da u korizmi postimo petkom te obdržavamo nemrs kroz druge petke u godini. Pobožnost puta križa je petkom u 7 sati navečer na engleskom te nedjeljom u 10:30 sati ujutro na hrvatskom jeziku.

BAKALARSKA VEČERA

U subotu 5. ožujka klub Poljica priređuje tradicionalnu bakalarsku večeru u Velikoj dvorani naše župe s početkom u 7 sati navečer.

SV. MISA U ROCKFORDU

Sv. misa za hrvatsku zajednicu grada Rockforda će biti u nedjelju 6. ožujka u crkvi sv. Brigitte (600 Clifford Ave. in Loves Park, Rockford) u 4 sata poslije podne. Za sve pojedinosti možete se javiti Josipu Matoševiću (815-298-8218).

GODIŠNJI BANKET

HRVATSKO-AMERIČKOG RADIO KLUBA

Hrvatsko-američki radio klub poziva sve i prijatelje na godišnji banket koji će se održati u subotu 12. ožujka u Velikoj dvorani naše župe s početkom u 6:30 sati navečer. Ulaznice rezervirajte kod članova kluba. Uvijek uz vas Hrvatsko-američki radio program Chicago.

ISPOVIJED STARIH I BOLESNIH

Ako imate bolesnu ili nepokretnu osobu u kući, bolnici ili staračkom domu, javite nam u naš župni ured, kako bismo ih mogli posjetiti i podijeliti sakramente ispovijedi i sv. pričesti prije Uskrsa.

PALMINE I MASLINOVE GRANČICE ZA CVJETNICU

Na Cvjetnicu, 20. ožujka, članice društva Hrvatska žena će prodavati maslinove grančice ispred naše crkve. Prihod od prodaje ide za pomoć potrebnima.

CVJETNICA - DAN POMIRENJA

Na Cvjetnicu, 20. ožujka, imat ćemo više svećenika za sakrament pomirenja (sv. ispovijedi). Zajedničko pokorničko bogoslužje će započeti u 6 sati navečer.

PALAĆINKE ZA DORUČAK

Tradicionalni doručak u organizaciji St. Jerome HSA društva bit će na Cvjetnicu, u nedjelju 20. ožujka, od 8 sati ujutro do 1 sat poslije podne.

RUČAK DRUŠTVA HRVATSKA ŽENA

Tradicionalni dobrotvorni ručak društva Hrvatska žena održava se na Cvjetnicu, u nedjelju 20. ožujka s početkom u 1 sat poslije podne. Ulaznice nabavite kod članica Odbora.

KONCERT „DALMACIJA U MOM SRCU“

Meri Cetinić, Zorica Kondža, Tedi Spalato, Ivo Amulić, Maja Blagdan, Neno Belan i grupa Fiumens nastupaju u House of Blues Chicago (329 North Dearborn St.) u nedjelju 1. svibnja. Koncert počinje u 8 sati navečer. Ulaznice se mogu nabaviti na crown-ent.com ili u našem Župnom uredu.

“RISEN” MOVIE REVIEW



In days of yore, Hollywood knew how to make Christian themes pay off at the box office.

Though the result was not always decorous -- risqué content in 1932's "The Sign of the Cross" helped spur the formation of the National Legion of Decency -- they were sometimes spectacular. And so there arose the biblical epic, a genre which gave us such iconic spectacles as the chariot race in 1959's "Ben-Hur" and such memorable lines as Pharaoh's imperious order in "The Ten Commandments" (1956): "So let it be written. So let it be done."

The formula behind such films blended some of Western civilization's most familiar narratives -- scriptural literacy then being a much more widespread asset than it is today -- with action sequences and, preferably, a love story. High-caliber special effects, whether they involved slave-powered sea battles or the parting of the Red Sea into towering walls of water, were another purely secular draw.

It's a recipe few were cooking up in the last third of the 20th century, however. By the 1960s, "Don't bring me down with your Bible, man" might have been the feared reaction to the serving up of such an old-fashioned cinematic dish.

Some have tried their hand at recombining the ingredients in more recent years. Yet the cultural gulf opened up by the decline of faith has made for a peculiar sort of revisionism. Witness the anti-human environmentalism of Darren Aronofsky's "Noah" from 2014. Hardly the life-affirming tale of divine mercy most readers have found in those passages of Genesis. Avoiding alienation from the sacred source material without, on the other hand, declining into a lazy stance of believers-versus-the-world piety can be a tricky business. But the makers of the Resurrection-themed drama "Risen" have pulled it off to splendid effect.

Wisely, writer-director Kevin Reynolds begins by giving us a hard-bitten, cynical protagonist -- a figure as little disposed to believe in miracles as his worldly minded modern counterpart, Charles Ryder, the religion-averse narrator of Evelyn Waugh's classic 1945 novel "Brideshead Revisited."

Where Ryder, an artist, is impeded by his pleasure-loving sophistication, Clavius (Joseph Fiennes), the Roman tribune at the heart of "Risen," is too battle-weary and blood-soaked to entertain any easy hopes for the world. So the execution of Jesus (Cliff Curtis), which he witnesses almost accidentally, makes little impression on him.

Similarly, when his superior and patron, Pontius Pilate (Peter Firth), orders Clavius, a few days later, to investigate the disappearance of the crucified man's body, it strikes the jaded officer as just one more task in the endless work of maintaining Roman sovereignty over a religion-crazed populace. As Caiaphas (Stephen Greif) explains, Jesus' fanatic followers are spreading wild rumors of his return from the dead, so physical proof is needed to contradict their crazy fable. Assisted by Lucius (Tom Felton), an ambitious, though untested, junior officer whose major qualification for serving as Clavius' aide-de-camp lies in the fact that he's a family friend of Pilate's, Clavius sets out on what he imagines will be a straight-forward hunt for a corpse. Instead, of course, the pursuit turns out to have life-altering consequences for him.

Fine acting, lavish settings and the sense of humor frequently evident in Reynolds' script all add up to an unusually effective big-screen treatment of the origins of Christianity. Fiennes is especially impressive as the solitary, combat-haunted warrior whose relentlessly practical outlook offers nonbelievers a ready path into the story of the Resurrection. And Maria Botto brings transcendent joy to the character of Mary Magdalene.

Despite grim scenes of armed conflict and crucifixion, the faith-bolstering benefits of "Risen" will likely sway the parents of mature teens in its favor.

The film contains some harsh but mostly bloodless violence and a few disturbing images. The Catholic News Service classification is A-III -- adults. The Motion Picture Association of America rating is PG-13 -- parents strongly cautioned. Some material may be inappropriate for children under 13..