

MASS INTENTIONS**Monday – Ponedjeljak, March 12, 2007**

7:30 a.m. Ana Vidović ob. Galić
 Mildred Zaffino sister Emily Dengler
 Milka Kotarac family
 Marge & John Sobocan Chris & Matt Pesce
 Ana Krigan Debby Kodzoman

Tuesday – Utorak, March 13, 2007

7:30 a.m. Michael Brcich Caroline Markovich
 Angelo Pesce Chris & Matt Pesce
 Mary Pesce Laura & John Perseghin
 Fra Hrvoslav Ban Mr. & Mrs. Ivica Penavić

Wednesday – Srijeda, March 14, 2007

7:30 a.m. Nikola Šeperac ob. Žužić
 Kata Botica John & Gen Botica
 Jocko Becich Caroline Markovich
 Ann Sexauer Giggie Cortese

Thursday – Četvrtak, March 15, 2007

7:30 a.m. Jocko Becich Lisa Babich
 Fr. Marko Kozina William & Michael
 Balestri family cousins
 Na nakanu Kata Zignić

Friday – Petak, March 16, 2007

7:30 a.m. Fr. Marko Kozina Mary Fratto
 Eugene Sullivan Cathi & Pete Wilkie
 Maria Bon Mirjana Šušnjara
 Evelyn Condich Nini Calamai Heintz

**Saturday – Subota, March 17, 2007
St. Patrick, bishop**

7:30 a.m. Maria Bon Albina Pauletić
 Mary Crosby Perisin family
 Vica Sekso ob. Ivan i Sofije Pastuović
 Fra Ante Grbeš & Ana Vidović Mary Fratto

5:30 p.m. Mary Basso Jimmy Vittori
 John & Marge Sobocan Sutera family
 Mary Pesce David & Katarina Škaro
 Connie Fratto Kathy Kosić
 Joseph Bozich wife & children
 Jerome Popovich Gabric Boosters
 Ivan Babić Valerie Babić

Sunday – Nedjelja, March 18, 2007

7:30 a.m. Evelyn Čondić Duško
 Ante Balich family
 Joe Paradiso Charles & Patricia Marino
 Mary Pesce N.N.
 Connie DeGrazia Catherine & Nick Perisin
 Frank Marasso family

9:30 a.m. John Insalaco Sr. Insalaco family
 Nick LoCoco family
 Carol Ann Herrera Perisin grandchildren
 Paul Stasiak family
 Joseph Zekich wife
 Alfirevich family Alfirevich family
 Dec. of Bozich & Grzetich families Joe & El

11:00 a.m. u spomen

Ante Rodich ob. Rodich
 Luce Badrov Nevenka Badrov
 Frano Rogić Jadre Rogić i ob.
 Marko Šeperac ob. Žužić
 Kathy Uremović Božo i Stoja Kosir
 Anton Mora David i Katica Škaro
 Marija Vranjković Marko i Marica Hobar
 Ana Vidović Kata Pavić
 Marko Livaja ob. Danica Maroš
 Marko Barač kći Ružica i ob.
 Josip Barač Ružica i ob.
 Pero Kosir ob. Ivo Kosir
 Jela Barišić i Luka Barišić obitelj
 Ivan i Ana Mlinarić sin Ivan sa ob.
 Pok. iz ob. M&T Čondić sin
 Pok. iz ob. Šimatić i Milanez ob. Šimatić
 Za Hrvatske branitelje Križa Ostojić i ob.
 Za Širokobriješke mučenike ob. Kosir

LECTORS

Sat., March 17, 5:30 p.m. Michael Passarelli
Sun., March 18, 7:30 a.m. Matt Pesce
Sun., March 18, 9:30 a.m. Jan Zekich
Sun., March 18, 11:30 a.m. Antonia Kraljević,
 Anita Kosir, Ivanka Paraga

**ALTAR
SERVERS**

Sat., Mar. 17, 5:30 p.m. Ferro, Rudmin, Wilkie
Sun., Mar. 18, 7:30 a.m. Insalaco, LoCoco
Sun., Mar. 18, 9:30 a.m. Meo, Nowacki, Olague
 Sun., Mar. 18, 11:30 a.m. O. Paraga, D. Paraga,
 D. Jurković, I. Babić, S. Adjaip, M. Kosir

FOR RENT

- ▶ One bdrm apt. 32nd Princeton. 312-225-7959.
- ▶ Apt 36th Normal, 3 bdrm, \$850. 312-671-2160.
- ▶ 1st fl. apt. 31st Princeton, 4 rms (2 bdrms), redecorated. 312-842-6176.

WEEKLY MEDITATION — Second Sunday of Lent

Jesus began his mission with a call to repentance: "Repent, for the Kingdom of Heaven is at hand. The same call is addressed to us. The call to repentance is at the heart of the Gospel. Jesus addressed it not just to sinners, but also to good people, and to all without exception. Do good people need to repent?"

In the case of good people, the failure consists in the good they fail to do. In the parable about the barren fig tree, the tree is found wanting because

it failed to produce any figs at all.

Christians rarely ask themselves: What have I failed to do? **Repentance is not merely turning away from evil, but it involves *producing the fruits of good Christian living.*** It is a call away from the slavery of selfishness and sin, to a life of grace and of freedom to do good. It is a call away from a life of barrenness to a life of fruitfulness. It is a call to enter into the joy of the Kingdom, but it involves a process of growth and development —

a continuous process of conversion.

Jesus' parable contains a warning and a threat. Its purpose is to show us what we may be missing out on, or lacking, in order that we might have a deeper, richer, and more authentic life. *Let those who think they are safe beware ... lest they fall.*

God is like a careful and patient gardener who can produce fruit from the most unpromising of trees. He will *help us* to produce in *our* lives the fruits of true repentance. So ask for help.

WISDOM'S CORNER

A little omission of kindness

William McKinley, the 25th U.S. President, once had to choose between two equally qualified men for a key job. He puzzled over the choice until he remembered a long-ago incident.

On a rainy night, McKinley had boarded a crowded streetcar. One of the men he was now considering had also been aboard, though he didn't see McKinley. Then an old woman carrying a basket of laundry struggle into the car, looking in vain for a seat. The job candidate pretended not to see her and kept his seat. McKinley gave up his seat to help her.

Remembering the episode, which he called "this little omission of kindness," McKinley decided against the man on the streetcar.

Our decisions in everyday life events — even the small, fleeting ones — tell a lot about our character.

THOUGHT OF THE WEEK

"No one is so secure
that he can't fall.
No one is so fallen
that he can't be redeemed."

A PRAYER FOR LENT

God of all mercy and steadfast love,
we do not always live the way you want us to. Forgive us.
Help us during this season of Lent to examine how we
can be more faithful followers of Jesus Christ, your Son.
Guide us in our pilgrimage of discipleship. May our words
and actions truly reflect your will for us.

Amen.

From Pope Benedict's lips to our ears:

The Vatican recently issued a question-and-answer format book that teaches the truth about Jesus & the Catholic Church.

Question: **In the Church are there different ways of praying?**

Answer: **In the Church there are various ways of praying that are tied to different historical, social and cultural contexts. The Magisterium of the Church has the task of discerning the fidelity of these ways of praying to the tradition of apostolic faith. It is for pastors and catechists to explain their meaning which is always related to Jesus Christ.**

Question: **What, then, is the way of our prayer?**

Answer: **The way of our prayer is Christ because prayer is directed to God our Father but reaches him only if we pray—at least implicitly—in the name of Jesus. His humanity is in effect the only way by which the Holy Spirit teaches us to pray to our Father. Therefore liturgical prayers conclude with the formula: "Through our Lord Jesus Christ."**

