

MASS INTENTIONS**Monday – Ponedjeljak, October 16, 2006**

7:30 a.m. Marijana Cubelic Anka Pervan
Eugene Storino Catherine & Nick Perisin
Michael Roscich John & Myrna Jurcev

Tuesday – Utorak, October 17, 2006

7:30 a.m. Joe Galuzzo Vulich family
Evelyn Condich Cathy Grcevic Vrdoljak
Anthony Bertucci Mary & Debby
Joseph Bozich wife & family

**Wednesday – Srijeda, October 18, 2006
Feast of St. Luke, Evangelist**

7:30 a.m. Nikola Vukadin ob. Jozo Badrov
Louis Grubisich-Cabo John & Gen Botica
za zdravlje obitelji Marija i Josip Lisnić

Thursday – Četvrtak, October 19, 2006

7:30 a.m. Frank & Connie Fratto Mary
Josephine Odo Ann & Bill Tortorello
Marija Romanović Mario i Mara Romanović
Josip Rakarić ob. Jure i Milka Krpan

8:05 a.m. For Parishioners

Friday – Petak, October 20, 2006

7:30 a.m. Niko Sesto Pavo Badrov i ob.
Nick Bertucci Catherine & Nick Perisin
Joann Harris Charles & Patricia Marino

Saturday – Subota, October 21, 2006

7:30 a.m. Gigi Roti Marion
Judson Moore Larry & Fran Panatera
Nicholas S. Cantanvespi Sam & Angie Bologna

5:30 p.m. Mate Biocic Wagner family
Joe Gallazzo Nick & Catherine Perisin
John Mikicich Maria Donohue
Tony Radun Mondo
Sophie & Ralph Bonello Baldo & Georgeann

Sunday – Nedjelja, October 22, 2006

7:30 a.m. Phyllis Contino Ann Contino

Mary Pesce
Al & Millie Mucenski

Dusko Condic
family

9:30 a.m. Catherine Madia Gabric Boosters
Connie Fratto Marisa & Michael Catizone
Joseph Kish Laura & John Perseghin
Danny Halloran Ray Casa & family
Sam & Ann DeGregorio Senerchia family

11:00 a.m. u spomen

Michael Roscich Cathy Amato
Dujo Maroš (16th anniversary) Danica i obitelji
Ivan Vuković Zeljko Koprčina i ob.
Joso Brkić Lilijana i kci Linda
Kathy Uremović Ana i Nikola Hećimović
Frano Rogić Jadre Rogić i ob.
Mirko Šajn Božo i Dragica Blazević
Joza i Petar Zelić ob. Ilija Zelić
Iva i Jozo Cvitanović Ivan Cvitanović
Zlatko Kapudžija zena sa djecom
za Hrvatske borce Kriza Ostojic i ob.



Sat., Oct. 21, 5:30 p.m. Rosemary Bricch
Sun., Oct. 22, 7:30 a.m. Maryann Ciaravino
Sun., Oct. 22, 9:30 a.m. Diane Krolo
Sun., Oct. 22, 11:00 a.m. Ana Ivezić, Anđela
Bajić, Snježana Šego



Sat., Oct. 21, 5:30 p.m. Ferro, C. Garcia, S. Garcia
Sun., Oct. 22, 7:30 a.m. Iglesias, LoCoco
Sun., Oct. 22, 9:30 a.m. Insalaco, Passi,
Sarkauskas
Sun., Oct. 22, 11 a.m. A. Kasic, I. Jurkovic, I Babic

WEDDING BANNS

Antonia Batistich & Stephen Meacham (III)

FOR SALE

► 2818 S. Wells, house for sale, 773 704 7302.

FOR RENT

► 1st flr. 29th Shields, 5 rms, recently remodeled, hrdwd flrs, central ac & ht, \$600, utilities not incl., 312-593-2864.
► 29th & Shields area, newly remdld 5½ rms, 1½ bdrm, w/d, non-smkg bldg, new applnces, no pets, 1 mo. sec., cr. chk, refs, \$650 w/o utils., 312-802-0238.

WEEKLY MEDITATION — Twenty-eighth Sunday in Ordinary Time

The Gospel tells the story of the young man who asked Jesus what he must do to gain eternal life, but walked away saddened when he heard Jesus' answer. The young man realized that he could not follow Jesus without saying good-bye to his old world. There was too much in that old world that he loved and wanted, so he refused Jesus' invitation to give up his possessions and follow him.

Some people are unwilling to let go of a single one of their old values in order to acquire a new one. If we fear losing the pleasures of the old, we will never taste the joys of the new.

Jesus demands the best of us as he did of the young man. The challenge—"if you wish to be perfect"—is issued to us too. However, the thing we might be called upon to sacrifice in order to take up that challenge could

vary for each of us. We have to look into our own hearts to see what it is that we would have to give up in order to respond to it.

Our presence at Mass brings us face to face with these questions. We are reminded that life is a pilgrimage to God's kingdom. Those who trust in themselves and their possessions can never be saved. Those who trust in God can enter freely into salvation.

From Pope Benedict's lips to our ears:

The Vatican recently issued a question-and-answer format book that teaches the truth about Jesus & the Catholic Church.

Question: **What importance does the New Testament have for Christians?**

Answer: The New Testament, whose central object is Jesus Christ, conveys to us the ultimate truth of divine Revelation. Within the New Testament the four Gospels of Matthew, Mark, Luke and John are the heart of all the Scriptures because they are the principal witness to the life and teaching of Jesus. As such, they hold a unique place in the Church.

Question: **What is the unity that exists between the Old and the New Testaments?**

Answer: Scripture is one insofar as the Word of God is one. God's plan of salvation is one, and the divine inspiration of both Testaments is one. The Old Testament prepares for the New and the New Testament fulfills the Old; the two shed light on each other.

ALL-EMBRACING LOVE

Love all God's creation, both the whole and every grain of sand. Love every leaf, every ray of light. Love the animals, love the plants, love each separate thing. If thou love each thing, thou wilt perceive the mystery of God in all; and when once thou perceives this, thou wilt thenceforward grow every day to a fuller understanding of it: until thou come at last to love the whole world with a love that will then be all-embracing and universal.

- Fyodor Dostoevski

WISDOM'S CORNER

What is Jesus condemning?

Jesus is condemning: "I was hungry and you formed a humanities club to discuss my hunger. I was imprisoned and you crept off to pray for my release. I was naked and in your mind you debated the morality of my appearance. I was sick and you knelt and thanked God for your health. I was homeless and you preached to me of the love of God. I was lonely and you left me alone to pray for me. You seem so holy, so close to God, but I am still very hungry and lonely and cold."

Run this test by yourself. When the collection comes around for the poor, do you give the same amount you gave three years ago? Do you give your money reluctantly? Do you think that while ten dollars is of no value in the supermarket, it is an extraordinary sum in church? If you say yes to any of these questions, this Gospel may have your name on it.

THE THOUGHT OF THE WEEK

"It is not what we have that makes us *rich*, but what we give away."

Twin Texas Hold'em Tournaments

sponsored by St. Jerome School.

#1: Ladies only Friday evening Nov. 10.

Come at 6 pm for seat assignments, food, drinks, wine, beer, Martinis. Men will be serving the ladies. Starts at 7 pm sharp. Donation is \$100. *You don't have to know how to play ahead of time.*

#2: Everybody plays Saturday Nov. 11

Men & women, come at 3 pm for seat assignments, food, drinks... Game starts at 4 pm sharp. Donation is \$200 and winner gets up to \$10,000. Final table gets paid. Limited seating on both days.

For tickets, call:

Pete at 312-808-0641, John at 773-254-0010
or Barry 312-326-0383.

Spectators are welcome, and their \$50 at the door includes food and drinks.

Have a great evening supporting our School!

FOOTBALL MANIA

WINNERS FOR WEEK NUMBER 5:

1st prize - #567; 2nd prize - #1159
3rd prize #576 4th prize #901; 5th prize #3314 and 6th prize #1359.

Test your Bible I.Q.:

In which book or books of the Bible do we find the core of what the Roman Catholic Church calls "the ultimate truth of divine Revelation"?

- A) The Book of Revelation.
- B) The Book of Genesis.
- C) Paul's Letter to the Romans.
- D) The four Gospels.

The Book of the Wisdom of Jesus.

*See the Bulletin next week for the answer!
Last week's answer was C: Apostolic Tradition helps us recognize that there are 73 divinely inspired books in the Holy Bible.*

Help our young parishioners
help people in need:



Our Youth Service Corps has begun coordinating our annual Thanksgiving food drive but they need your help. Please drop off your dried food boxes and cans in the boxes in the church vestibule up to Thanksgiving.

NEXT WEEK'S SECOND COLLECTION is for the SOCIETY OF THE PROPAGATION OF THE FAITH. Through your donation, you will help the Church's missionaries in their work around the world.

PLEASE REMEMBER THAT OCTOBER IS THE MONTH WHEN WE COUNT PEOPLE AT THE MASSES. COME WITH YOUR FAMILY TO SUPPORT YOUR FAVORITE MASS TIME.

A SPECIAL FILM opens this weekend! Based on the novelization of the Old Testament Book of Esther, "*One Night With The King*" is now an epic motion picture. To see the trailer and locate theaters consult www.8X.com or call toll free 1-866-860-4298.

EXPERIENCE A RETREAT Grow in holiness by participating in a special retreat with Tony Hickey, retreat master from England. Nov. 4,5,6 at Most Holy Redeemer Church 96th and Lawndale. More info 708 422 0206

Voting with a Clear Conscience:

10 Easy Steps offered by www.priestsforlife.org

Step #1: Commit to vote this Nov. 7; and pray for wisdom and guidance. **Step #2:** Know where the candidates stand. **Step #3:** Reject the Disqualified. **Step #4:** Distinguish "disagreements over policy" from "breaking fundamental principles."

Step #5: Weigh other issues properly. There are many issues that have to be considered in elections, but not all have equal weight. Once voters have disqualified those candidates who violate fundamental principles, they need to look at the wide spectrum of issues affecting the proper care of human life and promotion of human dignity. ... Take, for example, what Cardinal Joseph Ratzinger (now Pope Benedict) wrote in a letter to an American cardinal in July 2004: "Not all moral issues have the same moral weight as abortion and euthanasia. ... While the Church exhorts civil authorities to seek peace, not war, and to exercise discretion and mercy in imposing punishment on criminals, it may still be permissible to take up arms to repel an aggressor or to have recourse to capital punishment. There may be a legitimate diversity of opinion even among Catholics about waging war and applying the death penalty, but not however with regard to abortion and euthanasia."

The bottom line, in other words, is that support for war and capital punishment do not automatically or necessarily violate fundamental moral principles; support for abortion and euthanasia always do. Therefore, supporting these latter policies is worse.

- TO BE CONTINUED -