

MASS INTENTIONS**Monday - Ponedjeljak, March 21, 2005**

7:30 A.M. Lucile Arado family
 Sr. Loretta Mary Harzich
 Rafael Rogić Duško Bilonić
 Rose Mustari Frank & Luanne Munizzi

Tuesday - Utorak, March 22, 2005

7:30 A.M. Marija Zeba Zorka Zeba
 Joseph & Margaret Borkowski Jerome
 Rose Mustari "cousin" Giggie

Wednesday - Srijeda, March 23, 2005

7:30 A.M. Za duše u čistilištu Anica Ostojić
 Josephine Grubišić-Čabo M/M John Botica
 Stana Delić obitelj Franjo Mulac
 Josephine Barbara 90th b-day Michelle Gurgone

**Thursday - Četvrtak, March 24, 2005
Holy Thursday - Veliki Četvrtak**

7:00 P.M. Celebration of the Lord's Supper
 Misa Posljednje Večere

**Friday – Petak, March 25, 2005
Good Friday – Veliki Petak**

3:00 P.M. Celebration of the Lord's Passion
6:00 P.M. Procesija s drvenim križem i muka

**Saturday- Subota, March 26, 2005
Easter Vigil – Velika Subota**

4:00 P.M. Blessing of food – Blagoslov hrane
6:00 - 7:00 P.M. Confessions - Ispovijedi
7:00 P.M. Easter Vigil Mass – Misa

**Sunday – Nedjelja, March 27, 2005
Easter Sunday - Uskrs**

7:30 A.M. Margaret Marcello family
 Al & Millie Mucenski family
 Linda Humbert husband Robert
 Robert Davino Catherine & Nick Perisin

9:30 A.M. Bojack Frankovich Giggie
 Sr. Loretta Bozich Kraslen brothers
 Papa DiMenza Rianna & Marissa
 Lorenza Dalio husband & children
 Evelyn Miloslavich Mike, Donna, Bryan, Kyle

11:00 A.M. u spomen

Ana Šestan obitelj
 Robert Jurlina obitelj
 Tomislav Hostička obitelj
 Lenny Bajić roditelji
 Dr. Ivo Korsky Ivan Kutleša
 Ivan Babić Valerija Babić
 Katarina Halambek obitelj Frida Penavić
 Miško i Luca Bradarić kćerka Ljuba Pervan
 Nikola i Marija Šumera obitelj Jerko Šumera
 Andrija i Luca Lišnić sin Tomislav sa obitelji
 Ivan Plivelić obitelj Marko Obranović
 Za roditelje Jure i Milica Lišnić sa obitelji

Lectors

Saturday, March 26, 7:00 P.M. Diane Krolo
Sunday, March 27, 7:30 A.M. Matt Pesce
Sunday, March 27, 9:30 A.M. Mike Passarelli
Sunday, March 27, 11:00 A.M. Ivanka Paraga i
 Mary Tokić

**ALTAR
SERVERS**

Saturday, March 26, 7:00 P.M. Babich, Ferro,
 Guzman, Raddatz, Segvich
Sunday, March 27, 7:30 A.M. B. Kenny, V.
 Kenny
Sunday, March 27, 9:30 A.M. M. Olague, S.
 Olague, Rodriguez
Sunday, March 27, 11:00 A.M. A. Bušljeta, CJ
 Bušljeta, K. Jurković, D. Jurković, I. Babić

► **For Rent:** Apt. on 25th Pl. 3 large bdrms, 2nd flr
 frnt, new appl., carpeting, enclosed porch. Call 630-
 904-6774.

► **For Rent:** Vic. 31st Princeton - 4 rooms, 2
 bedrooms, remodeled kitchen. Call evenings 312-
 842-6176

► **For Rent:** Large apt. Vic. 32nd Wells Recently
 remodeled, 3 bedroom, appliances included, laundry
 on premises. Call 773- 538-4515

Vega Travel is hiring English/Croatian speaking
 person to work as travel agent. Call Marina 312 332
 7211

CAREGIVER seeks full-time employment
 Monday through Friday. Call 312- 907-8337.

WEEKLY MEDITATION — PALM SUNDAY



The trial and execution of Christ was one of those events that revealed the minds and the hearts of people. Christ was transparently innocent. It wasn't He who was judged on that day. It was His disciples, and especially His accusers and executioners, but it wasn't Christ who judged them. They judged themselves by what they did. Even a child could tell who was for Christ and who was against Him on that day. We see some ugly things: hatred and fanaticism, cold, calculating evil and betrayal, weakness, cruelty, cowardice, and hostility. Yet we also see some lovely things: compassion, courage, sympathy, and loyalty. All of us will be judged by the "tracks we leave behind". Knowing this, we can put down our bags and look back at the tracks we are leaving. Are they the tracks of a coward, a hypocrite, or a person who lives only for himself? Maybe they are the tracks of a courageous, generous person who is not ashamed to call himself a disciple of Jesus. We will see whether or not we are on the side of Christ in so far as we are on the side of our brothers and sisters, or whether we are against Him because we are against our brothers and sisters. The extent of our virtue is determined not by what we do in extraordinary circumstances, but by our normal behavior. It is modest, everyday incidents rather than extraordinary ones that most reveal and shape our characters.

We must not lose sight of the central character in the Passion Story, namely, Jesus himself. He shows us that the only way to overcome evil is by good. He forgave those who killed Him and from the depths of His own pain reached out to others!

March — Culmination of the Lenten Season

EASTER FLOWERS Donations for Easter flowers in loving memory and for your special intentions can be given to Lou Scalise, Ken Zekich, or Ivan Jureta. Single blooming plants are \$25.00 and double blooming plants are \$40.00. Call Lou Scalise at 312-225-7654.

ANNUAL HOLY LAND COLLECTION will be taken on Good Friday. Franciscan Missioners in the Holy Land minister in Christ's name and protect the holy places. In an unbelieving world they protect and proclaim the very idea of what it means to follow Christ. Please respond as generously as you can. Thank you!

CHURCH CLEANING We want our church to look especially beautiful for the most sacred holy days of Easter. Please help, if you can, by coming to church this Tuesday, March 22 at 6 p.m. to clean and prepare. Thank you for your time and cooperation.

St. Jerome Property Fund

Mortgage Debt:	\$400,000
Donated to Date:	\$ 99,965
Donations received during March	\$ <u>825.00</u>
Monthly Mortgage Payment:	\$ 11,900



Thank you to all who have contributed and to all who are considering a contribution!

WISDOM'S CORNER *Let Him see...*

A great throng of people were assembled on a great plain before the throne of God, waiting to be judged. Some were fearful but others were angry. A woman said, "How can God judge us? What does He know about suffering? We endured terror, beatings, torture, death." Then she pulled up her sleeve to show a tattooed number from a Nazi concentration camp on her arm. A black man lowered his collar to show an ugly rope burn around his neck. "What about this?" he asked. "Lynched for no crime but being black. We have suffocated in slave ships, been wrenched from loved ones, and toiled till only death gave us release." Next, a girl with the word 'illegitimate' stamped on her forehead said, "To endure my stigma was beyond my strength," and she wept painfully.

All had a complaint against God for the evil and suffering He had permitted during their lives, so they decided that God should be forced to live on earth — as a man — to suffer and die, and so they began to sentence Him. When they finished pronouncing all of the horrors He would suffer, a long silence ensued. No one uttered a word. No one moved, for suddenly all knew. God had already served His sentence!

Though the road of suffering is difficult, it is not the same since Christ traveled it. A bright light illuminates it, and even though it leads to Calvary, it doesn't end there. It ends in glory at Easter!

BOOK OF PRAYER INTENTIONS can be found at the entrance to our church. On its pages we invite you to list your special intentions, the names of those who are ill, or any other prayer requests. The book is presented during the Offertory procession at Sunday masses each week and placed on the altar.

PALACINKA BREAKFAST & \$13,000 RAFFLE

St. Jerome School is sponsoring a "palacinka" breakfast today, Palm Sunday, in the school hall until 12:30 p.m. The winners of the H.S.A.'s \$13,000.00 Raffle will be announced at this event.

HOLY THURSDAY**HOLY THURSDAY PILGRIMAGE**

For the last several years, the tradition of visiting churches on Holy Thursday evening has been observed by many of our parishioners. This special custom is again being planned for this year. Chartered bus transportation will be provided for those interested in making the pilgrimage. The bus will depart from our church following the Holy Thursday evening Mass of the Last Supper. The cost of the bus will depend on the number of participants. To reserve a seat on the bus, call Laura Perseghin at 773-254-0010.

*A Glorious Week****THE SACRED TRIDUUM***

The word triduum comes from Latin and means "three days". It is used in reference to the three most sacred days in the church year. The Easter Triduum begins with the evening Mass of the Lord's Supper on Holy Thursday, reaches its high point at the Easter Vigil, and concludes with evening prayer on Easter Sunday. In the traditional Jewish custom days are counted from sunset to sunset, thus the triduum. These three days are best understood as one liturgy in three interlocking movements. The death and resurrection of the Lord cannot be separated. The meaning of these days is distorted when we imagine that the liturgy re-enacts the final events in the life of Jesus in a sort of historical review. We miss the point in that case. The mystery of Jesus' death and resurrection is a present reality; the boundaries of time and death have no power here. Our past, present, and future are irrevocably marked by our own immersion into this mystery through baptism. We wash one another's feet, reverence the cross, light fires in the night, and proclaim the stories of our salvation with an awed awareness that this is what it means to be baptized. The Easter Vigil is the premier time to welcome new members into the church through Baptism, Confirmation, and Eucharist.

Ideally, no other parish events are scheduled on these three days because the presence, time, and energy of every person in the community are needed for what we do here. Our forty days of prayer, fasting, and almsgiving lead us to the Triduum — beyond its history into its mystery!

**HOLY WEEK SCHEDULE****PALM SUNDAY - March 20, 2005**

Confession for the whole parish 6:00 p.m.

HOLY THURSDAY**March 24, 2005**

Celebration of the Lord's Supper at 7:00 p.m.

The Church is open for private prayer and adoration until 11 p.m.

GOOD FRIDAY - March 25, 2005

A day of fast and abstinence

* 3:00 p.m. Celebration of the Lord's Passion

≠ 6:00 p.m. **Procession with the Wooden Cross** throughout the neighborhood

HOLY SATURDAY**March 26, 2005**

Blessing of Food - 4:00 p.m.

Confessions - 6:00 p.m.

Easter Vigil Service & Mass 7:00 p.m. (Blessing of Fire, Easter Candle, Water & Food incorporated in Easter Vigil Mass)

EASTER: MASSES**Sunday, March 27, 2005**

7:30 a.m. 9:30 a.m. & 11:00 a.m.

THOUGHT OF THE WEEK

"Some people are like sugar cane: even when crushed in the mill, squashed, and reduced to pulp, all they yield is sweetness."